



Meeting Agenda
Whipple Free Library Conference Room
March 03, 2016 7:00PM

- **Call to order**
- **Approval of minutes from February 4th meeting**
- **Treasurer's report**
- **Appointments: None**
- **Old business**
 - **Brochure Updates**
 - **Foot Traffic Safety Committee updates (Betsy)**
 - **Master Plan**
 - **Lot Line Adjustment (s)**
- **New business**
 - **Election of Officers**
 - **2016 Re-Appointment Paperwork (Laura, Mark, Gerry)**
 - **Correspondence received**
 - **Any other business that needs to be discussed**
- **Meeting adjourned**